



Western Cape Government • Wes-Kaapse Regering • URhulumente weNtshona Koloni

PROVINCE OF THE WESTERN CAPE

PROVINSIE WES-KAAP

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(Vervolg op bladsy 200)

CITY OF CAPE TOWN RECTIFICATION NOTICE CITY OF CAPE TOWN MUNICIPAL PLANNING BY-LAW, 2015 Notice is hereby given in terms of the requirements of section 48(5)(a) of the City of Cape Town Municipal Planning By-Law, 2015 that the City has on application by Messrs IC@Plan removed conditions as contained in Title Deed No. T4274/2021, in respect of Portion 28 of Farm 918 Gustrouw, in the following manner: Removed conditions: E.A.2, E.A.3 and E.A.4 and Notice is hereby given in terms of the requirements of section 48(5)(a) of the City of Cape Town Municipal Planning By-Law, 2015 that the City has on application by Messrs IC@Plan removed conditions as contained in Title Deed No. T16297/1949, in respect of Portion 63 of Farm No 918 Gustrouw, in the following manner: Removed conditions: III.B.3 and B.4 27 March 2026 26205	STAD KAAPSTAD REGSTELLINGSKENNISGEWING STAD KAAPSTAD: VERORDENING OP MUNISIPALE BEPLANNING, 2015 Kennisgewing geskied hiermee ingevolge die vereistes van artikel 48(5)(a) van die Stad Kaapstad: Verordening op Munisipale Beplanning, 2015, dat die Stad na aanleiding van 'n aansoek deur Messrs IC@Plan, voorwaardes soos vervat in titelakte no. T4274/2021, ten opsigte van gedeelte 28 van plaas 918 Gustrouw, soos volg opgehef het: Voorwaardes opgehef: E.A.2, E.A.3 en E.A.4 en Kennisgewing geskied hiermee ingevolge die vereistes van artikel 48(5)(a) van die Stad Kaapstad: Verordening op Munisipale Beplanning, 2015, dat die Stad na aanleiding van 'n aansoek deur Messrs IC@Plan, voorwaardes soos vervat in titelakte no. T16297/1949, ten opsigte van gedeelte 63 van plaas 918 Gustrouw, soos volg opgehef het: Voorwaardes opgehef: III.B.3 en B.4 27 Maart 2026 26205
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HERITAGE WESTERN CAPE

DECLARATION OF THE BATTLE OF MUIZENBERG AS A PROVINCIAL HERITAGE SITE

FORMAL PROTECTION OF ARCHAEOLOGICAL SITES, LANDSCAPES, NATURAL FEATURES OF CULTURAL SIGNIFICANCE, STRUCTURES AND UNMARKED BURIALS, SITUATED ON OR AT ERVEN 87052, 87053, 87056, AND PORTION OF ERF 163442 (CA920-0 RE), LOCATED AT 220 MAIN ROAD, MUIZENBERG, KNOWN AS THE BATTLE OF MUIZENBERG IN TERMS OF SECTION 27 OF THE NATIONAL HERITAGE RESOURCES ACT (NHRA, ACT 25 OF 1999).

By virtue of the powers vested in Heritage Western Cape (HWC), as the provincial heritage resources authority for the province of the Western Cape, and the Council decision dated 3rd of June 2025; HWC hereby formally protects the Battle of Muizenberg, Erven 87052, 87053, 87056, and portion of Erf 163442 (CA920-0 RE), located at 220 Main Road, Muizenberg, Cape Metropolitan, as reflected in the below schedule, in terms of Section 27 of the NHRA, ACT 25 of 1999, as a Provincial Heritage Site.

Schedule

The demarcation of the PHS is as follows:

The Provincial Heritage Site comprises the following erven: 87052, 87053, 87056 and portion of Erf 163442 (CA920-0 RE) located at 220 Main Road, Muizenberg, City of Cape Town with an extent of $\pm 50,210\text{m}^2$, as depicted in Annexure One.

Statement of Significance:

The Battle of Muizenberg is a cultural landscape site with various layers of significance. Evidence of shell midden material and its location on the False Bay coastline suggest the use of the site by indigenous groups well before the occupation of Muizenberg by the Dutch in the mid-17th Century. The site contains the remains of the stone walls, redoubts, and breastworks of the Battle of Muizenberg conflict between the Dutch and British in 1795. The Dutch defense fortifications were overseen by Louis Michel Thibault, military engineer at the time and later prominent architect and builder of 18th c Cape Town. The *Corps Pandoeren* came from the Cape coloured community, many from the Moravian Mission at Genadendal, and played a critical role in the battle. The battle was directly related to broader international conflicts between the Dutch, British and French, and was an important event in the history of South Africa that resulted in the first British occupation of the Cape.

Issued under the authority of the Chief Executive Officer of Heritage Western Cape in terms of the powers vested in it by the National Heritage Resources Act (Act 25 of 1999).

27 March 2026

26206

ERFENIS WES-KAAP

VERKLARING VAN DIE TERREIN VAN DIE SLAG VAN MUIZENBERG AS 'N PROVINSIALE ERFENISTERREIN

FORMELE BESKERMING VAN ARGEOLOGIESE TERREINE, LANDSKAPPE, NATUURLIKE KENMERKE VAN KULTURELE BETEKENIS, STRUKTURE EN ONGEMERKTE GRAFTE, GELEË OP OF BY ERWE 87052, 87053, 87056 EN 'N GEDEELTE VAN ERF 163442 (CA902-0 RE), GELEË BY HOOFWEG 220, MUIZENBERG, BEKEND AS DIE TERREIN VAN DIE SLAG VAN MUIZENBERG INGEVOLGE ARTIKEL 27 VAN DIE WET OP NASIONALE ERFENISHULPBRONNE (WNEH, WET 25 VAN 1999).

Kragtens die bevoegdheid wat aan Erfenis Wes-Kaap (EWK) verleen word as die provinsiale erfenishulpbronowerheid vir die Wes-Kaapse Provinsie, en die Raad se besluit gedateer 3 Junie 2025, beskerm die EWK hiermee formeel die terrain van die Slag van Muizenberg, Erwe 87052, 87053, 87056 en 'n gedeelte van Erf 163442 (CA920-0 RE), geleë by Hoofweg 220, Muizenberg, Kaapstad Metropolitaanse Munisipaliteit, soos in die volgende bylae weerspieël, ingevolge artikel 27 van die WNEH, Wet 25 van 1999, as 'n Provinsiale Erfenisterrein.

Bylae

Die afbakening van die PET is as volg:

Die Provinsiale Erfenisterrein beslaan die volgende erwe: 87052, 87053, 87056 en 'n gedeelte van Erf 163442 (CA920-0 RE), geleë by Hoofweg 220, Muizenberg, Stad Kaapstad met 'n oppervlakte van ongeveer 50,210 m², soos in Aanhangsel Een uitgebeeld.

Verklaring van Betekenis:

Die terrain van die Slag van Muizenberg is 'n kultuurlandskapsterrein met verskeie vlakke van betekenis. Bewyse van skulpafvalmateriaal en hul ligging op die Valsbaai-kuslyn dui op die gebruik van die terrein deur inheemse groepe lank voor die besetting van Muizenberg deur die Nederlanders in die middel-17de Eeu. Die terrein bevat die oorskot van die klipmure, skanse en borswerings van die Slag van Muizenberg tussen die Nederlanders en Britte in 1795. Louis Michel Thibault, destyds 'n militêre ingenieur en later prominente argitek en bouer van die 18de-eeuse Kaapstad, het toesig oor die Nederlandse verdedigingskanse gehou. Die Pandoerkorps is uit die Kaapse bruin gemeenskap saamgestel en baie was afkomstig van die Morawiese Sending by Genadendal. Hulle het 'n kritieke rol in die veldslag gespeel. Die geveg het direk verband gehou met die breër internasionale konflikte tussen die Nederlanders, Britte en die Franse, en was 'n belangrike gebeurtenis in die geskiedenis van Suid-Afrika wat tot die eerste Britse besetting van die Kaap gelei het.

Uitgereik onder die gesag van die Hoof- Uitvoerende Beampte van Erfenis Wes-Kaap ingevolge die bevoegdheid wat aan die pos verleen is deur die Wet op Nasionale Erfe-nishulpbronne (Wet 25 van 1999).

27 Maart 2026

26206

ILIFA LEMVELI LENTSHONA KOLONI

ISIBHENGEZO SEBATTLE OF MUIZENBERG NJENGESAYITHI YELIFA LEMVELI LEPHONDO

UKHUSELO OLUSESIKWENI LWEESAYITHI ZEAKHIYOLOJI, IIMBONAKALOMHLABA, IMPAWU ZENDALO ZENTSINGISELO YENKCUBEKO, IZAKHIWO KUNYE NAMANGCWABA ANGAPHAWULWANGA AKWIERVEN 87052, 87053, 87056, KUNYE NENDAWANA KAERF 163442 (CA920-0 RE), EKWA220 KWINDELELA ENKULU, EMMUIZENBERG, EYAZIWA NJENGEbATTLE OF MUIZENBERG NGOKWECANDELO 27 LOMTHETHO WESIZWE WEMITHOMBO YELIFA LEMVELI (NHRA, UMTHETHO 25 KA1999).

Ngamagunya akum kwiLifa leMveli leNtshona Koloni (HWC), njengogunyaziwe wemithombo yelifa lemveli wephondo leNtshona Koloni, nesigqibo seBhunga somhla wesi3 kweyeSilimela ka2025; iHWC ngoko ke ikhusela ngokusesikweni iBattle of Muizenberg, Erven 87052, 87053, 87056, kunye nendawana kaErf 163442 (CA920-0 RE), ekwa220 kwiNdllela eNkulu, eMuizenberg, kwiKapa eMbaxa, njengoko kubonisiwe kwishedyuli engezantsi, ngokweCandelo 27 leNHRA, UMTHETHO 25 ka1999, njengeSayithi yeLifa leMveli yePhondo.

Ishedyuli

Ukucandwa kwePHS kumi ngale ndlela:

ISayithi yeLifa leMveli ibandakanya ezi erven zilandelayo: 87052, 87053, 87056 kunye nendawana yeErf 163442 (CA920-0 RE) ekwa220 kwiNdllela eNkulu, eMuizenberg, kwiSixeko saseKapa esinomlinganiselo omalunga ne50,210m², njengoko kubonisiwe kwiSihlomelo sokuQala.

Ingxelo yokuBaluleka:

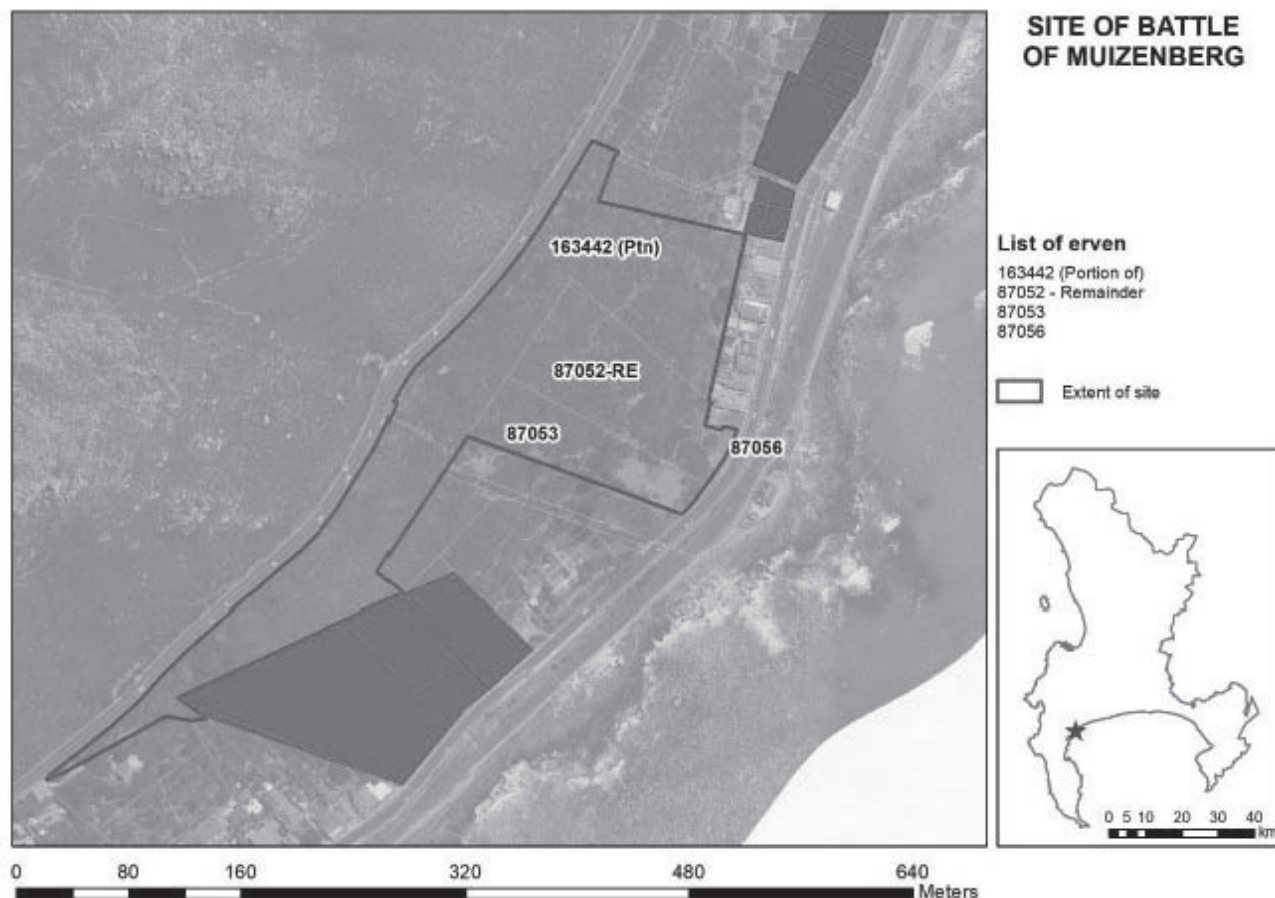
IBattle of Muizenberg yisayithi yembonakalomhlaba yenkcubeko ebaluleke ngeendlela ezininzi. Ubungqina besicuku sezinto zakudala nakwindawo esikuyo kunxweme olukwiFalse Bay lucebisa ukusetyenziswa kwesayithi ngamaqela emveli kudala kakhulu phambi kokuba kuhlalwe eMuizenberg ngamaDatshi phakathi kweNkulungwane ye17. Isayithi iqulethe intsalela yamatye eendonga, iinqaba zethutyana kunye neendawo zokuzikhusela ezisezantsi zembambano yeBattle of Muizenberg eyayiphakathi kweDatshi neBhritane ngo1795. Iinqaba zokuzikhusela zamaDatshi zazonganyelwe nguLouis Michel Thibault, injineli yomkhosi ngexesha ze ekuhambeni kwexesha yangumyili wezakhiwo nomakhi odumileyo wenkulungwane ye18 eKapa. *ICorps Pandoeren isuka kuluntu lwabebala laseKapa, uninzi lwabo luvela eMoravian Mission eGenadendal*, kwaye yadlala indima ebalulekileyo kumlo. Umlo wawungqamene ngqo neembambano zehlabathi ngokubanzi phakathi kwamaDatshi, amaBhritane namaFrenthsi, kwaye yayisisehlo esibalulekileyo kwimbali yoMzantsi Afrika eyabangela ukuba amaBhritane okuqala ahlale eKapa.

Sikhutshwe phantsi kwegunya leGosa leSigqeba soLawulo seLifa leMveli leNtshona Koloni ngokwamagunya anikwe lona nguMthetho weSizwe weMithombo yeLifa leMveli (uMthetho 25 ka1999)

27 kweyoKwindla 2026

26206

**ANNEXURE 1/AANHANGSEL 1/ISIHLOMELO 1
MAP/KAART/IMEPHU**



DR. MICHAEL JANSE VAN RENSBURG
CHIEF EXECUTIVE OFFICER: HERITAGE WESTERN CAPE

HERITAGE WESTERN CAPE

**DECLARATION OF THE JAVIA MOSQUE, STRAND AS A PROVINCIAL HERITAGE SITE
FORMAL PROTECTION OF ERF 1417, LOCATED AT 43 MARKET STREET, STRAND, CAPE TOWN KNOWN AS THE
JAVIA MOSQUE (MASJID) IN TERMS OF SECTION 27 OF THE NATIONAL HERITAGE RESOURCES ACT
(NHRA, ACT 25 OF 1999).**

By virtue of the powers vested in Heritage Western Cape (HWC), as the provincial heritage resources authority for the province of the Western Cape, and the Council decision dated 3rd of June 2025; HWC hereby formally protects the Javia Mosque, Erf 1417, located at 43 Market Street, Strand, Cape of Cape Town Metropolitan Municipality as reflected in the below schedule, in terms of Section 27 of the NHRA, ACT 25 of 1999, as a Provincial Heritage Site.

Schedule

The demarcation of the PHS is as follows:

The Provincial Heritage Site known as the Javia Mosque (Masjid) located at 43 Market Street, Strand, Cape Town, within the boundaries of Erf 1417, as depicted in Annexure A.

Statement of Significance

The Javia Mosque (Masjid), located at 43 Market Street, Strand, is the oldest surviving place of worship and a cornerstone of the Muslim community's heritage. Built between 1850 and 1870 by freed slaves and free blacks, it embodies the resilience and spiritual endurance of early Muslim settlers. As the first formal place of worship in Strand, it was central to the establishment and growth of Islam in Mosterd's Bay, the historical name for Strand. The mosque hosted daily prayers, Friday congregational worship, religious festivals, and events which served to reinforce community cohesion. The Mosque played a vital role in education and cultural preservation, serving as a centre for Quranic learning and religious instruction.

Despite forced removals under the Apartheid era Group Areas Act (1950) and decades of neglect, the mosque remains a powerful symbol of defiance against systemic oppression. Architecturally, it is a rare surviving example of 19th-century clay brick construction, reflecting the craftsmanship and ingenuity of its builders. Oral histories suggest links to Shaykh Yusuf's legacy, highlighting the mosque's connection to early Cape Islamic history. The Javia Mosque stands as a tangible record of the sacrifices, perseverance, and identity of Strand's early Muslim community. This declaration therefor recognises and honours its historical, cultural, spiritual and architectural significance.

Issued under the authority of the Chief Executive Officer of Heritage Western Cape in terms of the powers vested in it by the National Heritage Resources Act (Act 25 of 1999).

ERFENIS WES-KAAP

VERKLARING VAN DIE JAVIA-MOSKEE, STRAND AS 'N PROVINSIALE ERFENISTERREIN

FORMELE BESKERMING VAN ERF 1417, GELEË BY MARKSTRAAT 43, STRAND, KAAPSTAD BEKEND AS DIE JAVIA-MOSKEE (MASJID) INGEVOLGE ARTIKEL 27 VAN DIE WET OP NASIONALE ERFENISHULPBRONNE (WNEH, WET 25 VAN 1999).

Kragtens die bevoegdhede wat aan Erfenis Wes-Kaap (EWK) verleen word as die provinsiale erfenishulpbronowerheid vir die Wes-Kaapse Provinsie, en die Raad se besluit gedateer 3 Junie 2025, beskerm die EWK hiermee formeel die Javia-moskee, Erf 1417, geleë by Markstraat 43, Strand, Kaapstad Metropolitaanse Munisipaliteit, soos in die volgende bylae weerspieël word, ingevolge artikel 27 van die WNEH, Wet 25 van 1999, as 'n Provinsiale Erfenisterrein.

Bylae

Die afbakening van die PET is as volg:

Die Provinsiale Erfenisterrein bekend as die Javia-moskee (*masjid*) geleë by Markstraat 43, Strand, Kaapstad, binne die grense van Erf 1417, soos in Aanhangsel A uitgebeeld.

Verklaring van Betekenis

Die Javia-moskee (*masjid*), geleë by Markstraat 43, Strand, is die oudste oorlewende plek van aanbidding en 'n hoeksteen van die Moslemgemeenskap se erfenis. Gebou deur vrygelate slawe en vryswartes tussen 1850 en 1870, versinnebeeld dit die veerkragtigheid en geestelike volharding van vroeë Moslemsetlaars. As die eerste formele plek van aanbidding in die Strand, was dit sentraal in die vestiging en groei van Islam in Mosterdsbaai, die geskiedkundige naam van die Strand. Die moskee het gasheer gespeel vir daaglikse gebede, gemeente-aanbidding op Vrydae, godsdienstige feeste en geleenthede wat die samehangendheid van die gemeenskap versterk het. Die moskee het 'n belangrike rol in opvoeding en bewaring van kultuur gespeel, en het as 'n sentrum vir Koran- en en godsdiensoonderrig gedien.

Ten spyte van gedwonge verskuiwings onder die Apartheidsera se Groepsgebiedewet (1950) en dekades van verwaarloosing, het die moskee 'n magtige simbool van verset teen sistemiese onderdrukking gebly. Wat argitektuur betref, is dit 'n seldsame oorblywende voorbeeld van 19de-eeuse kleisteenkonstruksie, wat die vakmanskap en vernuf van sy bouers weerspieël. Mondelinge geskiedenis dui op verbintenisse met Sheikh Yusuf se nalatenskap, wat die moskee se verbintenis met die vroeë Islamgeskiedenis aan die Kaap beklemtoon. Die Javia-moskee staan as 'n tasbare rekord van die opofferings, deursettingsvermoë en identiteit van die Strand se vroeë Moslemgemeenskap. Hierdie verklaring erken en eer dus die geskiedkundige, kulturele, spirituele en argitektoniese betekenis daarvan.

Uitgereik onder die gesag van die Hoof- Uitvoerende Beampte van Erfenis Wes-Kaap, ingevolge die bevoegdhede wat aan die posisie verleen is deur die Wet op Nasionale Erfenishulpbronne (Wet 25 van 1999).

27 Maart 2026

26207

ILIFA LEMVELI LENTSHONA KOLONI

ISIBHENGEZO SEJAVIA MOSQUE, ESTRAND NJENGESAYITHI YELIFA LEMVELI LEPHONDO

UKHUSELO OLUSESIKWENI LUKAERF 1417, KWA43 KWISITALATO IMARKET, ESTRAND, EKAPA EYAZIWA NJENGEJAVIA MOSQUE (MASJID) NGOKWECANDELO 27 LOMTHETHO WEMITHOMBO YELIFA LEMVELI WESIZWE (NHRA, UMTHE-THO 25 KA1999).

Ngamagunya akum kwiLifa leMveli leNtshona Koloni (HWC), njengogunyaziwe wemithombo yelifa lemveli wephondo leNtshona Koloni, nesigqibo seBhunga somhla wesi3 kweyeSilimela ka2025; iHWC ngoko ke ikhusela ngokusesikweni iJavia Mosque, Erf 1417, ekwa43 kwiSitalato iMarket, eStrand, kwiSixeko saseKapa soMasipala oMbaxa njengoko kubonisiwe kwishedyuli engezantsi, ngokweCandelo 27 leNHRA, UMTHE-THO 25 KA1999, njengeSayithi yeLifa leMveli lePhondo.

Ischedyuli

Ukucandwa kwePHS kumi ngale ndlela:

ISayithi yeLifa leMveli yePhondo eyaziwa njengeJavia Mosque (Masjid) ekwa43 kwiSitalato iMarket, eStrand, eKapa, kwakwimida kaErf 1417, njengoko kubonisiwe kwiSihlomelo A.

INgxelo yokuBaluleka

IJavia Mosque (Masjid), ekwa43 kwiSitalato iMarket, eStrand, yeyona ndawo yokunqula endala ekhoyo kwaye isisiseko selifa lemveli loluntu lwamaMuslim. Yakhiwa phakathi konyaka we1850 nowe1870 ngamakhoboka akhululwayo nabantu abamnyama ababekhululekile, iquka ukomelela nokunyamezela nomoya kwamaMuslim angaphambili ababengabahlali. Njengendawo yokuqala esesikweni yokunqula eseStrand, ibibalulekile kusungulo nohlumo lwamaIslam eMosterd's Bay, igama lembali leStrand. Imosque isingatha imithandazo yemihla ngemihla, ukunqula kwebandla lwangoLwesihlanu, iminyhadala yonqulo nemisitho exhobisa ukubandakanya uluntu. IMosque idlala indima ebalulekileyo kwimfundo nakulondo-lozo lwenkcubeko, isebenza njengeziko lokufunda umyalelo weKoran nowonqulo.

Nangona kwakukho ukufuduswa ngenkani phantsi kwexesha lengcinezelo iGroup Areas Act (1950) namashumi eminyaka otyeshelo, imosque ihlala ingumfuziselo onamandla wokudelela inkqubo yengcinezelo Ngobuchule bokwakhiwa, ngumzekelo onqabileyo okhoyo wesakhiwo sesitena sodaka senkulungwane ye19, ibonisa isakhono nobuchule sabakhi bayo. Imbali yomlomo icebisa ikhonkco kumsebenzi kaShaykh Yusuf, iqaqambisa unxibelelwano lwemosque kwimbali yangaphambili yamaMuslim aseKapa. IJavia Mosque ime njengerekhodi ebonakalayo yokuncama, yolondo-lozo kunye nobuni boluntu lwamaMuslim angaphambili aseStrand. Esi sibhengezo ngoko ke siqonda kwaye siwonga imbali yaso, inkcubeko, umoya nentsingiselo yokwakha.

Sikhutshwe phantsi kwegunya leGosa leSigqeba soLawulo seLifa leMveli leNtshona Koloni ngokwamagunya anikwe lona nguMthetho weSizwe weMithombo yeLifa leMveli (uMthetho 25 ka1999).

27 kweyoKwindla 2026

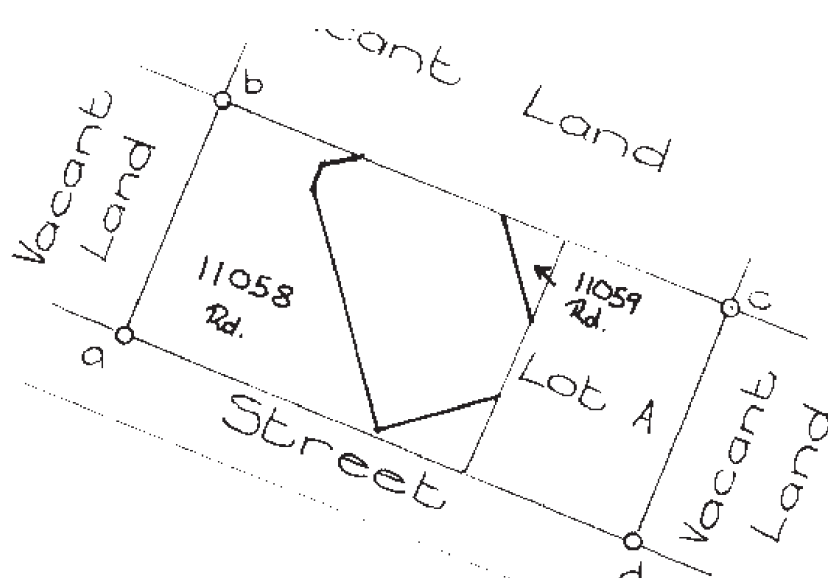
26207

**ANNEXURE A/AANHANGSEL A/ISIHLOMELO A
MAP/KAART/IMEPHU**

JAVIA MOSQUE (RE/1417), 43 MARKET STREET, STRAND



Legend



DR. MICHAEL JANSE VAN RENSBURG
CHIEF EXECUTIVE OFFICER: HERITAGE WESTERN CAPE