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PROVINCIAL NOTICE

The following Provincial Notice is published for general information.

DR HC MALILA,
DIRECTOR-GENERAL

Provincial Legislature Building,
Wale Street,
Cape Town.

PROVINSIALE KENNISGEWING

Die volgende Provinsiale Kennisgewing word vir algemene inligting gepubliseer.

DR HC MALILA,
DIREKTEUR-GENERAAL

Provinsiale Wetgewer-gebou,
Waalstraat,
Kaapstad.

ISAZISO SEPHONDO

Esi saziso silandelayo sipapashelwe ukunika ulwazi ngokubanzi.

GQIR HC MALILA,
MLAWULI-JIKELELE

ISakhiwo sePhondo,
Wale Street,
eKapa.

PROVINCIAL NOTICE

P.N. 36/2023

31 March 2023

HERITAGE WESTERN CAPE

FORMAL PROTECTION OF ARCHAEOLOGICAL SITES, LANDSCAPE AND NATURAL FEATURES OF CULTURAL SIGNIFICANCE, STRUCTURES AND UNMARKED BURIALS, SITUATED ON OR AT THE "MOWBRAY MUSLIM CEMETERY", BROWNING ROAD, REMAINDER ERF 27440, MOWBRAY, CAPE TOWN

By virtue of the powers vested in Heritage Western Cape, as the provincial heritage resources authority for the province of the Western Cape, in terms of Section 27(2) of the National Heritage Resources Act, Act no. 25 of 1999, and as per the Heritage Western Cape Council decision dated 7 March 2023, archaeological and palaeontological sites, unmarked burials, the landscape and natural features of cultural significance and structures situated on or at the Mowbray Muslim Cemetery, Browning Road, Remainder Erf 27440, Mowbray, Cape Town, corresponding with the Imam Abdol Rakiiep grave site, and as reflected in the below schedule, is hereby formally protected under Section 27 of the Act as a Provincial Heritage Site.

Schedule

The demarcation of the Provincial Heritage Site is as follows:

The Imam Abdol Rakiiep grave site only on Remainder of Erf 27440, as part of the Muslim Cemetery on Browning Road, Remainder Erf 27440, Mowbray, Cape Town.

Significance

Imam Abdol Rakiiep, the son of Imam Abduroaf, son of Tuan Guru, was a trend setter of his time. He was the progenitor of the Rakiiep family, who originally adopted his name as their surname. He was one who showed leadership in the community. As a scholar he broke down the rigid thinking of jurisprudence, despite it being an unpopular position. As a youth, he led the community as the Imam of the Mosque. He preserved the artifacts and literary works of his grandfather, which was ably preserved through his descendants. When he obtained a property in Frere Street in District Six, he developed a model of self-sustaining endowment. It was used as a place of worship, which served as a place for religious learning. He was a spiritualist healer who help all human beings and their animals. The Imam was also instrumental in obtaining a cemetery for the community after the cemetery in Bo-Kaap was closed.

PROVINSIALE KENNISGEWING

P.K. 36/2023

31 Maart 2023

ERFENIS WES KAAP

FORMELE BESKERMING VAN ARGEOLOGIESE TERREINE, LANDSKAP EN NATUUREIENSKAPPE VAN KULTURELE BETEKENIS, INSLUITEND STRUKTURE EN ONGEMERKTE GRAFTE, GELEË OP OF BY DIE MOWBRAY MOSLEM BEGRAAFPLAAS, BROWNINGWEG, RESTANT VAN ERF 27440, MOWBRAY, KAAPSTAD

Kragtens die bevoegdheid verleen aan Erfenis Wes Kaap, as die provinsiale erfenishulpbronowerheid van die Wes-Kaap, ingevolge artikel 27(2) van die Wet op Nasionale Erfenishulpbronne, Wet no. 25 van 1999, en volgens die Raadsbesluit van Erfenis Wes Kaap gedateer 7 Maart 2023, word argeologiese en paleontologiese terreine, ongemerkte grafte, die landskap en natuureienskappe van kulturele betekenis en strukture geleë op of by die Mowbray Moslem museum, Browningweg, Restant van Erf 27440, Mowbray, Kaapstad, wat ooreenstem met die Imam Abdol Rakiiep grafterrein, en soos aangetoon in die onderstaande bylae kragtens artikel 27 van die Wet, hiermee formeel as n Provinsiale Erfenisterrein beskerm.

Bylae

Die afbakening van die Provinsiale Erfenisterrein is soos volg:

Slegs die Imam Abdol Rakiiep grafterrein op Restant van Erf 27440, as deel van die Moslem begraaftplaas op Browningweg, Restant van Erf 27440, Mowbray, Kaapstad.

Betekenis

Imam Abdol Rakiiep, die seun van Imam Abduroaf, seun van Tuan Guru, was 'n toonaangewer van sy tyd. Hy was die stamvader van die Rakiiep-familie, wat oorspronklik sy naam as hul van aangeneem het. Hy het sy leierskap in die gemeenskap uitgeleef. As geleerde het hy wegbeweeg van die rigiede denke van regsgeleerdheid, ten spyte daarvan dat dit 'n ongewilde posisie was. As jeugdige het hy die gemeenskap as die Imam van die Moskee gelei. Hy het die artefakte en literêre werke van sy oupa bewaar en dit is ook getrou deur sy nageslag bewaar. Hy het eiendom in Frerestraat in Distrik Ses gekoop en 'n model van selfonderhouding ontwikkel. Dit is as 'n plek van aanbidding gebruik en het ook gedien as 'n platform vir godsdienstige onderrig. Hy was 'n geestelike geneser wat alle mense en hul diere gehelp het. Die Imam het ook 'n belangrike rol gespeel in die verkryging van 'n begraaftplaas vir die gemeenskap nadat die begraaftplaas in Bo-Kaap gesluit is.

ISAZISO SEPHONDO

I.S. 36/2023

31 kweyoKwindla 2023

ILIFA LEMVELI LENTSHONA KOLONI**UKHUSELEKO OLUSESIKWENI LWEZIZA ZENZULULWAZI YOKUGRUMBA IINTSALELA ZASEZIMBALINI, IMBONAKALO MHLABA KUNYE NEEMPAWU ZENDALO EZINENTSINGISELO YENKCUBEKO, IZAKHIWO NAMANGCWABA ANGAPHAWULWANGA, AKU “MANGCWABA AMASILAMSI ASEMOWBRAY”, EBROWNING ROAD, KWINTSALELA YOMHLABA ONGUERF 27440, MOWBRAY, EKAPA**

Ngenxa yamagunya anikwe iLifa leMveli leNtshona Koloni, njengogunyaziwe wemithombo yelifa lemveli lephondo wephondo leNtshona Koloni, ngokweCandelo le27(2) loMthetho weMithombo yeLifa leMveli yeSizwe, uMthetho nombolo 25 ka1999, kwaye ngokwesigqibo seBhunga leLifa leMveli leNtshona Koloni somhla we7 kweyoKwindla ka2023, iza zenzululwazi yokugrumba iintsalela zasezimbalini nezentsalela zamathambo ezilwanyana nezityalo, amangcwaba angaphawulwanga, iimpawu zembonakalo mhlaba nezendalo ezinentsingiselo kwinkcubeko nezakhiwo ezikumaNgcwaba amaSilamsi eMowbray, eBrowning Road, kwiNtsalela yomhlaba onguErf 27440, eMowbray, eKapa, ohambelana nesiza samangcwaba esiyiImam Abdol Rakiep, kwaye njengoko kubonisiwe kwishedyuli engezantsi, ngoko ke sikhuselwe ngokusesikweni phantsi kweCandelo 27 loMthetho weSiza seLifa leMveli lePhondo.

Ishedyuli

Ukucandwa kweSiza seLifa leMveli lePhondo kume ngale ndlela ilandelayo:

Isiza samangcwaba esibizwa iImam Abdol Rakiep kuphela kwiNtsalela yomhlaba onguErf 27440, njengenxalenye yamaNgcwaba amaSilamsi eBrowning Road, iNtsalela yomhlaba onguErf 27440, eMowbray, eKapa.

Intsingiselo

U-Imam Abdol Rakiep, ongunyana kaImam Abduroaf, ongunyana kaTuan Guru, wayengumseki wezinto ngexesha lakhe. Wayesisinyanya sosapho lakwaRakiep, sokuqala ukusebenzisa igama lakhe njengefani yabo. Yayinguye owabonakalisa isikhokelo eluntwini. Njengomfundi waphelisa indlela yokucinga elushica yabenkqubo yezomthetho, nangona iyindlela engathandwayo. Njengomntu owayesemtsha, wakhokela uluntu njengomfundisi weMosque. Walondoloza imisebenzi yezandla nebhaliweyo katatomkhulu wakhe, eyathi yakwazeka ukulondolozeka ngenzala yakhe. Ngexesha awafumana ngayo indlu eFrere Street eDistrict Six, waphuhlisa umfuziselo wesiphiwo sokuzinzisa. Yayisetyenziswa njengendawo yokunqula, eyathi yasebenza njengendawo yokufunda izibhalo. Wayengumphilisi ngokwezomoya owayanceda bonke abantu kunye nezilwanyana zabo. UMFundisi wayeluncedo kananjalo ekufumaneni umhlaba wamangcwaba woluntu emva kokuba aye avalwa amangcwaba aseBo-Kaap.